

December 6, 2004; Agenda Item No. 9(b)

Resolution No. 04-90

RESOLUTION OF THE SANTA MONICA MOUNTAINS CONSERVANCY AUTHORIZING A
COMMENT LETTER TO THE COUNTY OF LOS ANGELES ON THE NOTICE OF
PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT REPORT FOR
THE SKYLINE RANCH PROJECT (TENTATIVE TRACT MAP NO.
060922), UNINCORPORATED CRUZAN MESA

Resolved, That the Santa Monica Mountain Conservancy hereby authorizes the Chairperson to send a comment letter to the County of Los Angeles on the Notice of Preparation of a Draft Environmental Impact Report for the Skyline Ranch project (Tentative Tract Map No. 060922), unincorporated Cruzan Mesa.

~ End of Resolution ~

I HEREBY CERTIFY that the foregoing resolution was adopted at a meeting of the Santa Monica Mountains Conservancy, regularly noticed and held according to law, on the 6th day of December, 2004 at Glendale, California.

Dated:

Executive Director